



Hazleton Leadership Dinner

Thursday September 30, 2021
6:00 pm reception 7:00 pm program

Sands Springs, 10 Clubhouse Drive, Drums PA 18222

Please join area Scouts in honoring



Dr. Christopher & Dr. Jill Snyder with the Distinguished Citizens Award

&

Honoring Our Hometown Heroes

Please Indicate Choice:

Gifts Made Local—Stay Local. Uses of proceeds of gift(s) submitted herewith are hereby restricted exclusively to the funding of Minsi Trails Council, BSA Scouting programs and its operations.

- Gold Sponsor (\$2,500)**
Includes premium seating for table of eight guests, recognition in dinner program and full page ad, signage in room, and podium mention.
- Eagle Table (\$1,000)**
Table of eight guests, recognition in dinner program and full page ad.
- First Class Sponsor (\$500)**
Includes attendance for four guests and half page ad.
- Scout Sponsor (\$250)** Includes seating for two guests and quarter page ad.
- Individual Tickets (\$100)**
- I am unable to attend.** Please accept the following donation of \$ _____

Pay online at:
www.Minsitrails.org/hazleton
Please be sure to mail or fax your completed sponsorship form by 9/15/2021

Additional Sponsorship Opportunities (does not include attendance to dinner):

- | | |
|---|--|
| <input type="checkbox"/> Outside Back Cover (8" H X 5" W) \$500 | <input type="checkbox"/> Full Page Ad (8" H X 5" W) \$300 |
| <input type="checkbox"/> Inside Front Cover (8" H X 5" W) \$400 | <input type="checkbox"/> Half Page Ad (4" H X 5" W) \$150 |
| <input type="checkbox"/> Inside Back Cover (8" H X 5" W) \$400 | <input type="checkbox"/> Quarter Page Ad (2.5" H X 5" W) \$125 |
| | <input type="checkbox"/> Business Card Size Ad \$100 |

Please email artwork in a .jpeg or .pdf format to mike.borgman@scouting.org by September 15, 2021.

Payment Method:

- Check enclosed made payable to Minsi Trails Council, BSA Please Bill Me Pay by Credit Card

Please mail to Minsi Trails Council, BSA C/O Hazleton Leadership Dinner Email mike.borgman@scouting.org
P.O. Box 20624, Lehigh Valley, PA 18002-0624 P: (610)465-8575 F: (610)465-4500

Company Name: _____

Name: _____ **Phone #:** _____

Address: _____ **City:** _____ **State:** _____ **Zip:** _____

E-mail Address: _____

Signature of Person Making Pledge: _____

Card #: _____ **Sec #:** _____ **Exp Date:** _____

Name on Card: _____ **Phone:** _____

Signature of Cardholder: _____

BOY SCOUTS OF AMERICA
 MINSI TRAILS COUNCIL
 MINSITRAILS.ORG 610.264.8551

