



Carbon County Friends of Scouting Dinner

Thursday October 28, 2021

6:00 pm reception 7:00 pm program

1660 Blue Mountain Dr., Palmerton, PA 18071

Please join area Scouts in honoring

John Nespoli

President, St Luke's University Health Network,
Carbon County Campuses

with the Distinguished Citizen Award

&

Honoring Our Hometown Heroes



Please Indicate Choice:

- Gold Sponsor (\$2,000)**
Includes premium seating for table of eight guests, recognition in dinner program and full page ad, signage in room, and podium mention.
- Eagle Table (\$1,000)**
Table of eight guests, recognition in dinner program and full page ad.
- First Class Sponsor (\$500)**
Includes attendance for four guests and half page ad.
- Scout Sponsor (\$250)** Includes seating for two guests and quarter page ad.
- Individual Tickets (\$100)**
- I am unable to attend.** Please accept the following donation of \$ _____

Gifts Made Local—Stay Local. Uses of proceeds of gift(s) submitted herewith are hereby restricted exclusively to the funding of Minsi Trails Council, BSA Scouting programs and its operations.

Pay online at:
www.Minsitrails.org/carbon
Please be sure to mail or fax your completed sponsorship form by 10/14/2021

Additional Sponsorship Opportunities (does not include attendance to dinner):

- | | |
|---|--|
| <input type="checkbox"/> Outside Back Cover (8" H X 5" W) \$500 | <input type="checkbox"/> Full Page Ad (8" H X 5" W) \$300 |
| <input type="checkbox"/> Inside Front Cover (8" H X 5" W) \$400 | <input type="checkbox"/> Half Page Ad (4" H X 5" W) \$150 |
| <input type="checkbox"/> Inside Back Cover (8" H X 5" W) \$400 | <input type="checkbox"/> Quarter Page Ad (2.5" H X 5" W) \$125 |
| | <input type="checkbox"/> Business Card Size Ad \$100 |

Please email artwork in a .jpeg or .pdf format to mike.borgman@scouting.org by October 14, 2021.

Payment Method:

- Check enclosed made payable to Minsi Trails Council, BSA Please Bill Me Pay by Credit Card

Please mail to Minsi Trails Council, BSA C/O Carbon County Dinner
P.O. Box 20624, Lehigh Valley, PA 18002-0624

Email mike.borgman@scouting.org
P: (610)465-8575 F: (610)465-4500

Company Name: _____

Name: _____ **Phone #:** _____

Address: _____ **City:** _____ **State:** _____ **Zip:** _____

E-mail Address: _____

Signature of Person Making Pledge: _____

Card #: _____ **Sec #:** _____ **Exp Date:** _____

Name on Card: _____ **Phone:** _____

Signature of Cardholder: _____

BOY SCOUTS OF AMERICA
 MINSI TRAILS COUNCIL
 MINSITRAILS.ORG 610.264.8551

