



# Hazleton Leadership Dinner

Thursday, October 12, 2023

PRESENTED BY  
**Lehigh Valley  
Health Network**

Sand Springs Country Club  
10 Clubhouse Dr., Drums, PA 18222  
6:00pm Reception  
7:00pm Dinner and Program

## Join us in honoring Mr. Patrick Ward

with the Distinguished Citizen Award



and



## Mr. Herbert King

With the Inaugural Wayne Oberst  
Good Scout Award

Please see reverse for  
Dinner Reservation  
and  
Sponsorship Opportunities

Please note that this the  
rescheduled event which was  
originally was scheduled for  
June 29, 2023

You can now pay online at:  
[www.Minsitrails.org/hazleton](http://www.Minsitrails.org/hazleton)  
Please be sure to mail, fax or  
email your completed  
sponsorship form by  
10/5/2023

BOY SCOUTS OF AMERICA  
MINSI TRAILS COUNCIL  
MINSITRAILS.ORG 610.264.8551



**Gifts Made Local—Stay Local.** Uses of proceeds of gift(s) submitted herewith are hereby restricted exclusively to the funding of Minsi Trails Council, BSA Scouting programs and its operations.



# Hazleton Leadership Dinner

PRESENTED BY  
**Lehigh Valley Health Network**

**Thursday, October 12, 2023**  
**Sand Springs Country Club**  
**10 Clubhouse Dr., Drums, PA 18222**

## Dinner Sponsorship Opportunities

**Please Indicate Choice:**

- Platinum Sponsor (\$5,000)**  
Includes premium dinner seating for 2 tables of 8, full page ad, signage in room, and podium mention
- Gold Sponsor (\$2,500)**  
Includes premium dinner seating for 2 tables of 8, full page ad, and podium mention
- Eagle Table (\$1,000)**  
Includes premium dinner seating of 8, full page ad
- Couples (\$225)** Includes dinner seating for 2
  - Individual Tickets (\$125)**

Dinner Selection # \_\_\_\_\_ Chicken # \_\_\_\_\_ Fish # \_\_\_\_\_ Vegetarian

Please forward list of attendees and their respective dinner selections to [edward.schaefer@scouting.org](mailto:edward.schaefer@scouting.org) by Monday October 9, 2023

- I am unable to attend. Please accept the following donation of \$ \_\_\_\_\_

## Program Advertisement Opportunities (does not include attendance to dinner)

- \$500 Full-Page Ad
- \$250 Half-Page Ad
- \$125 Quarter Page Ad

Please email artwork in a .jpeg or .png format to [edward.schaefer@scouting.org](mailto:edward.schaefer@scouting.org) by October 5, 2023  
 Please return form by October 5, 2023



You can now pay online at:  
[www.Minsitrails.org/hazleton](http://www.Minsitrails.org/hazleton)  
 Please be sure to mail, fax or email your completed sponsorship form by 10/5/2023

**Payment Method:**

- Check enclosed made payable to Minsi Trails Council, BSA
- Pay by Credit Card
- Please bill me
- Paid online (please indicate sponsor/ad level in notes section)

Please mail to: Minsi Trails Council, BSA C/O Hazleton Event  
 P.O. Box 20624, Lehigh Valley, PA 18002-0624

email: [edward.schaefer@scouting.org](mailto:edward.schaefer@scouting.org)  
 P: 610-465-8571 F: 610-465-4500

**Company Name:** \_\_\_\_\_

**Name:** \_\_\_\_\_ **Phone #:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**E-mail Address:** \_\_\_\_\_

**Signature of Person Making Pledge:** \_\_\_\_\_

**Card # :** \_\_\_\_\_ **Sec #:** \_\_\_\_\_ **Exp Date:** \_\_\_\_\_

**Name on Card:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Signature of Cardholder :** \_\_\_\_\_

**Gifts Made Local—Stay Local.** Uses of proceeds of gift(s) submitted herewith are hereby restricted exclusively to the funding of Minsi Trails Council, BSA Scouting programs and its operations.

BOY SCOUTS OF AMERICA  
 MINSI TRAILS COUNCIL  
 MINSITRAILS.ORG 610.264.8551

