

## General Information

- All information in this application will be treated confidentially.
- **Eligibility:** A youth currently registered in a BSA Scouting unit of Minsi Trails Council and will be participating in a Minsi Trails Council (owned) summer camp.
- All applications must be received at either office of the Minsi Trails Council, or received via mail at the address below **no later than the close of business (5:00pm) extended to April 15, 2021**. If mailing your application, please allow time for a timely delivery.
- All questions on the form must be completed and should be typed or printed clearly. Incomplete/unclear applications may not be considered.
- Camperships are neither transferable nor refundable and have no cash value. Only one Minsi Trails Council administered campership for each youth member is awarded for a calendar year.
- If the space provided is not adequate to provide all information you believe is important, please attach a separate paper.
- After receiving the campership and attending camp, it is recommended that the Scout send a thank you letter to the Council Campership Committee Chairman, Minsi Trails Council, P.O. Box 20624, Lehigh Valley PA 18002-0624

## Instructions

1. **Scout & Family Information.** This section identifies the Scout. A separate form should be submitted for each Scout should there be multiple Scouts in the family seeking camperships.
2. **Family Needs.** Please describe the circumstances, including financial matters that require campership assistance for the Scout to attend camp. USE AND ATTACH A SEPARATE SHEET IF MORE ROOM IS NEEDED!
3. **Summer Program.** This section enables us to identify what camp/program the Scout will be participating in to ensure any Campership award gets credited appropriately.(i.e. Akelaland, Settlers, Camp Minsi, Day Camp)
4. **Unit Information & Endorsement.** This section must be filled out by the unit leader and helps give the Campership Committee a perspective of the Scout's participation in the unit. Attendance, scout spirit, participation in council fundraising events, and the effort the Scout puts forth helps give a clear perspective of the Scout's attitude towards the Scouting program. In many cases, the unit may be aware of the financial needs of the Scout, and confirmation of this fact, or further explanation is helpful. Please do not merely repeat information already provided.
5. **Campership Request.** This section helps determine the ultimate campership request. Please remember that camperships are not guaranteed, and it is possible that only a partial campership may be granted. The amount of the campership awarded will be based on financial need as well as the amount of funds available to be awarded and therefore may not be for the full amount requested. As a general rule, camperships granted are no more than \$75.00. The increased fees are the responsibility of the family/unit. If applying for multiple camperships for either multiple Scouts in a family, or for a Scout to attend multiple Scouting programs, please complete separate applications for each.
  - Refer to your unit leader the overall camp fees or visit [minsitrails.com/camping](https://minsitrails.com/camping) and review the fees.
6. **For Council Use Only.** This section to be completed by the Council Campership Committee only.

Please mail applications to:  
Minsi Trails Council, Attn: 2021 Campership Committee  
P.O. Box 20624, Lehigh Valley PA 18002-0624

Minsi Trails Council Campership Application 2021

Please read the general information and all instructions on the back of this form carefully prior to completing.  
Incomplete or illegible forms may not be considered.

1 Scouts Name: \_\_\_\_\_ Date: \_\_\_\_\_  
 Parent/Guardian Name: \_\_\_\_\_ Signature: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Phone: ( \_\_\_\_\_ ) \_\_\_\_\_ - \_\_\_\_\_ Email: \_\_\_\_\_  
 Please indicate the reason(s) why the Scout wishes to attend camp: \_\_\_\_\_

2 Has this Scout attended a BSA Summer Camp Program in the past? (Circle) Yes No  
 If "Yes", please list camp(s) & year(s): \_\_\_\_\_

# of Children: \_\_\_\_\_ # Children registered in Scouting: \_\_\_\_\_ # of Scouts attending BSA Summer Program: \_\_\_\_\_  
 Please list circumstances that require campership assistance: \_\_\_\_\_

Will the family be applying for more than one (additional youth) campership for 2021? (Circle) Yes No  
 If Yes, please indicate name of the youth: \_\_\_\_\_

① Amount Scout / family is willing/able to contribute towards the overall camp fee: \$ \_\_\_\_\_

3 Camp Name or Program: \_\_\_\_\_  
 Program Week #: \_\_\_\_\_ Dates of Camp: \_\_\_\_/\_\_\_\_/2021 -- \_\_\_\_/\_\_\_\_/2021

4 Unit Type: (Circle) Pack Troop Crew Unit Number: \_\_\_\_\_ District: \_\_\_\_\_  
 Does the unit participate in the MTC Council popcorn Sale? (Circle) Yes No  
 Does the Scout participate in the MTC Council popcorn Sale? (Circle) Yes No  
 Does the unit participate in Friends of Scouting? (Circle) Yes No

② Amount chartered organization / unit is willing to contribute towards the overall camp fee: \$ \_\_\_\_\_

Unit Endorsement (by an adult not related to the Scout) \_\_\_\_\_

Please Print Name: \_\_\_\_\_ Signature: \_\_\_\_\_  
 Phone: ( \_\_\_\_\_ ) \_\_\_\_\_ - \_\_\_\_\_ Position in Unit: (Circle) Committee Chair Unit Leader

5 Scouts Program/Camp Fee: \$ \_\_\_\_\_ (ask your unit leader)  
 Less Scout/ Family Contribution: \$ \_\_\_\_\_ (see question #2 ① above)  
 Less Charter Org./ Unit Contribution: \$ \_\_\_\_\_ (see question #4 ② above)

**TOTAL CAMBERSHIP REQUESTED:** \$ \_\_\_\_\_

**FOR COUNCIL USE ONLY:** Date Arrived at MTC: \_\_\_\_/\_\_\_\_/\_\_\_\_  
 Reviewed: \_\_\_\_/\_\_\_\_/\_\_\_\_ (Circle) Approved Disapproved  
 Amount: \$ \_\_\_\_\_ from \_\_\_\_\_ Fund  
 Signature: \_\_\_\_\_ Thank you letter received on \_\_\_\_/\_\_\_\_/\_\_\_\_

Additional copies of this application and answers to frequently asked questions can be found at:  
[www.Minsitrails.com/camping/camperships](http://www.Minsitrails.com/camping/camperships)