



# Carbon County Friends of Scouting Dinner

Thursday April 28, 2022

6:00 pm reception 7:00 pm program

1660 Blue Mountain Dr., Palmerton, PA 18071

Please join area Scouts in honoring

**John Nespoli**

President, St Luke's University Health Network,  
Carbon County Campuses

with the

**Distinguished Citizen Award**



## Please Indicate Choice:

**Gifts Made Local—Stay Local.** Uses of proceeds of gift(s) submitted herewith are hereby restricted exclusively to the funding of Minsi Trails Council, BSA Scouting programs and its operations.

- ☐ **Gold Sponsor (\$2,000)**  
Includes premium seating for table of eight guests, recognition in dinner program and full page ad, signage in room, and podium mention.
- ☐ **Eagle Table (\$1,000)**  
Table of eight guests, recognition in dinner program and full page ad.
- ☐ **First Class Sponsor (\$500)**  
Includes attendance for four guests and half page ad.
- ☐ **Scout Sponsor (\$250)** Includes seating for two guests and quarter page ad.
- ☐ **Individual Tickets (\$100)**
- ☐ **I am unable to attend.** Please accept the following donation of \$ \_\_\_\_\_

## Additional Sponsorship Opportunities *(does not include attendance to dinner):*

- |   |  |
|---|--|
| <input type="checkbox"/> Outside Back Cover (8" H X 5" W) \$500 | <input type="checkbox"/> Full Page Ad (8" H X 5" W) \$300      |
| <input type="checkbox"/> Inside Front Cover (8" H X 5" W) \$400 | <input type="checkbox"/> Half Page Ad (4" H X 5" W) \$150      |
| <input type="checkbox"/> Inside Back Cover (8" H X 5" W) \$400  | <input type="checkbox"/> Quarter Page Ad (2.5" H X 5" W) \$125 |
|   | <input type="checkbox"/> Business Card Size Ad \$100           |

Please email artwork in a .jpeg or .pdf format to [mike.borgman@scouting.org](mailto:mike.borgman@scouting.org) by April 8, 2022.

## Payment Method:

- ☐ Check enclosed made payable to Minsi Trails Council, BSA ☐ Please Bill Me ☐ Pay by Credit Card

Please mail to Minsi Trails Council, BSA C/O Carbon County Dinner  
P.O. Box 20624, Lehigh Valley, PA 18002-0624

Email [mike.borgman@scouting.org](mailto:mike.borgman@scouting.org)  
P: (610)465-8575 F: (610)465-4500

**Company Name:** \_\_\_\_\_

**Name:** \_\_\_\_\_ **Phone #:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**E-mail Address:** \_\_\_\_\_

**Signature of Person Making Pledge:** \_\_\_\_\_

**Card #:** \_\_\_\_\_ **Sec #:** \_\_\_\_\_ **Exp Date:** \_\_\_\_\_

**Name on Card:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Signature of Cardholder:** \_\_\_\_\_

**Pay online at:**

[www.Minsitrails.org/carbon](http://www.Minsitrails.org/carbon)

**Please be sure to mail  
or fax your completed  
sponsorship form by  
4/8/2022**

